



**TRAFFORD  
COUNCIL**

**AGENDA PAPERS FOR  
PLANNING AND DEVELOPMENT MANAGEMENT  
COMMITTEE MEETING**

**Date: Thursday, 11 May 2017**

**Time: 6.30 pm**

**Place: Committee Suite, Trafford Town Hall, Talbot Road, Stretford, Manchester  
M32 0TH**

| <b>AGENDA</b>   | <b>ITEM</b> |
|---|-------------|
| <b>1. ATTENDANCES</b>   |             |
| To note attendances, including Officers and any apologies for absence.  |             |
| <b>2. MINUTES</b>   |             |
| To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 13 <sup>th</sup> April, 2017.   | To Follow   |
| <b>3. ADDITIONAL INFORMATION REPORT</b>   |             |
| To consider a report of the Head of Planning and Development, to be tabled at the meeting.  |             |
| <b>4. APPLICATIONS FOR PERMISSION TO DEVELOP ETC</b>  |             |
| To consider the attached reports of the Head of Planning and Development.   | 4           |
| <b>5. SECTION 106 AND CIL UPDATE: APRIL 2016 - MARCH 2017</b>   |             |
| To note the attached report of the Head of Planning and Development.  | 5           |
| <b>6. URGENT BUSINESS (IF ANY)</b>  |             |
| Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency. |             |

**THERESA GRANT**

Chief Executive

Membership of the Committee

Councillors Mrs. V. Ward (Chairman), D. Bunting (Vice-Chairman), Dr. K. Barclay, N. Evans, T. Fishwick, P. Gratrix, D. Hopps, E. Malik, D. O'Sullivan, B. Sharp, J. Smith, L. Walsh and J.A. Wright

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **2<sup>nd</sup> May, 2017** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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